

PROGRAMME DETAILS

20-5-2010 Thursday

9.00	AM	Uthsavarambham
11.30	AM	Mangalasanam,
5.30	PM	Sri Vishnu Sahasranama Sthotra Parayanam
6.00	PM	Uthsava Anujna, Viswakshena Aradhana, Punyaham, Raksha Bandhanam, Mruthsangrahanam, Ankuroropanam, Soma Homam, Vainatheya Patadhivasam.
9.00	PM	Mangalasanam, Theertha Goshti, Sayyanam, Kavata Bandhanam

21-5-2010 to 26 -5-2010

5.30	AM	Suprabatham
7.00	AM	Sevakalam in Yagasala, Nivedana, Theerthagosti, Santhipatam
8.30	AM	Mangalasanam at Alayam.
9.30	AM	Vahana Seva,
10.15	AM	Chathusthanarchana.
10.00	AM	Samuhika Puja at Pravachanamandapam
11.00	AM	Nitya Purnahuthi, Baliaranam
12.00	AM	Mangalasanam, Theerthagosti
5.30	PM	Sri Vishnu Sahasranama Sthotra Chanting,
6.00	PM	Discourse, Cultural Programmes Chathusthanarchan at Yagasala, Parayanams
8.00	PM	Nithyapurnahuthi, Baliaranam.
9.15	PM	Mangalasanam, Theerthagosti.
10.00	PM	Sayyanam, Kavata Bandhanam.

Jai Srimannarayana !

FOR YOUR PARTICIPATION ...

* **GO: DA:NAM (Offering Cows)**

* **GO: PU:JA (Worship Cows)**

* **THADI:YA:RA:DHANA**

* **PUSHPA KAINKARYAM**

* **YA:GA KUNDA YA:JAMA:NYAM**

* **UBHAYADA:R**

* **Collective PUJA**

We cordially invite you for these auspicious celebrations.

**-Srimad Ubhaya Vedanthacharya Peetam,
JET, JIVA, VIKASA TARANGINI**



JIVA, DIVYA SAKETAM, SRIRAMANAGARAM

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Jai Srimannarayana!



Srimathe Ramanujaya Namaha

Sri:manna:ra:ya:na Ra:ma:nu:ja Ya:thi:byo: Na:maha

In the Presence of Paramhansa Parivrajaka

HH Sri Sri Sri Tridandi Chinna Srimannarayana Ramanuja Joeyar Swamiji

DIVYASA:KE:THA SRI:KO:DANDARA:MA SWA:MY

FIRST MAHO:THSAVAM

INVITATION



SRIRAMANAGARAM, PALAMAKULA (PO), SAMSHABAD

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Jai Srimannarayana !

A Power that controls our Universe is named after God. He, according to ancient Scriptures called Vedas, takes care of this Universe from 5 abodes. They are 1) all pervasive Para 2) Three Planning abodes collectively called as Vyu:ha 3) the indwelling supporter of the soul, antharya:mi, 4) a variety of appearances from time to time, moved on this Earth, gracing the souls of that day and 5) deity form, receiving any services offered by beloved devotees, according to their wish.

'I shall appear in every age' - 'sambhava:mi yuge: yuge:' - is the promise made by Supreme Lord in the 4th chapter of Srimad Bhagavad Gi:tha.

Lord's appearances are of two types - one the non-moving form and the other, mobile form. Lord as in Paramapadam or Milky Ocean is one. Other, as the appearances like Sri Rama and Sri Krishna the movable forms of Lord.

In Kaliyuga, God chose to be visible in the Archa (deity) form, the immobile form of Lord.

'Archaka para:dhi:na nikhila:thma sthithihi' - In the deified (Archa) form, the all-powerful Lord willfully becomes dependent on the priest and accepts anything that the priest offers to Him. Giving Himself away to the wishes of devotees, Lord is easily accessible in Archa form. The Archa form of Lord at places like Srirangam are self appearances, Swayamvyaktha. The deities at other places were either installed by demi-gods (de:vathas) or by great sages.

God appears from certain places. Alwars, the great Tamil saints, sang beautiful devotion filled songs experiencing the glory of Lord in these places; such places became the renowned Divya De:sas, divine abodes. There are 108 Divya De:sas in total.

Eager to uplift devotees of all types, Lord appears in the form of deity, transforms these places to divine abodes, divyade:sa:s, inspires people and there by protects them. Supreme Lord at Divya de:sas, in the form of Manthra murthi (consecrated deity) is infinitely powerful. Though all temples are equally powerful, certain temples are popular. It is based on the austerity of the priests, devotion of great devotees associated with the temple and/or the services rendered by the temple management.

The Divya Sa:ke:tham of Sriramanagaram, is full in all respects by the divine grace of great Acharyas.

This Divya Sa:ke:tham, consecrated during Jeeyar Satha:bdi, the birth centenary celebrations of a great divine Guru, social reformer, an ascetic Saint and monk HH Sri Pedda Jeeyar Swamiji. On the occasion of the first anniversary of this temple, a festival is being celebrated by all the devotees from 20th May to 26th May 2010 with the grand participation of people from all walks of life and all sections of the society.

Our Divya Saketham

A temple is a place which reveals the All-pervading Supreme in the form of a deity. The Lord appears in His full glory and hence, this is known as 'aa-layam' (temple). The idols (Vigrahas) in a temple, once consecrated are called Archa Murthis

(deities). These vigrahas are God Himself who can fulfill all our desires and respond to our prayers. These are the visible forms of God Himself.

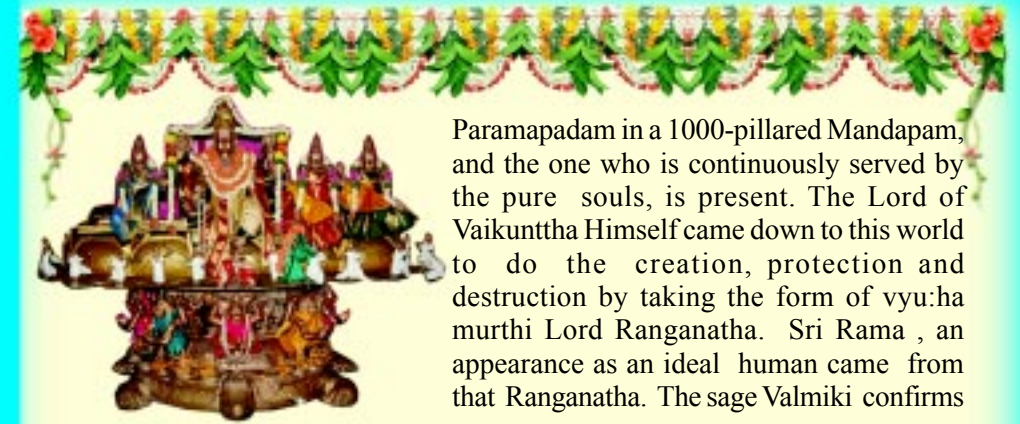


Ranganattha (who is worshipped by Bramha and other devathas) with His Consorts Lakshmi Devi and Goda Devi. This Ranganattha with Varna Kala:pa appears in divine colors, studded with the Salagramas (fossil forms) collected from various Divya De:sas. Worshipping Ranganattha here, is equivalent to worshipping all Divya desas.

The Lord of Vaikunttham, who resides in 3rd level, as



Lord appears in 3 different forms at 3 levels in Divya Sa:ke:tham. In the first level, Ko:danda Ra:ma (Lord SriRama) along with his consort Sita and his brother Lakshmana is present. Vishwaksema, Alwars and Acharyas are also present here. In the 2nd level, Lord is in the form of



that Sri Ranganatha is the worshipping deity of Sri Rama. Sri Rama is the main deity of Divya Sa:ke:tham.

The Vima:na (temple tower) of Divya Sa:ke:tham is a unique structure rarely found in the ancient temples of art and sculpture, called Ashta:nga Vima:na. In this type of Vima:nas, the main Vima:na would have a Discus called "Sri Sudarsana" on it. There would be a total of eight Vima:nas. Each of eight syllables in Narayana Ashtakshari Manthra is represented by each Vima:na and they all correspond to respective Divine forms.



This type of Ashta:kshari Vima:nam can be seen only at Thirukkoshthiyur (Goshttipuram) in South India. Divya Saketham is the second temple that has this type of Vima:nam. Thirukkoshthiyur was the first Divya De:sam to be praised in their songs by the Alwars. This is the place where the great Guru Bhagavad Ramanuja climbed the temple tower and shared the essence of the secret Ashtakshari Manthra with the entire world. This laid path to all acharyas later on. This is the Vima:nam on which Sri Goshttipurna recognized the magnanimity of Sri Ramanuja. Bhagavad Ramanuja got the title of Emberumanar on this Ashta:nga Vima:na only. Such an Ashta:nga Vima:na is again seen only at Divya Sa:ke:tham.

Circumambulation of this temple is equivalent to doing it for all 108 Divya Desas. Except for Paramapadam and Milky Ocean, Tulasi was collected from all other 106 Kshethras and consecrated at Divya Sa:ke:tham, that's why doing a circumambulation here is equivalent to visiting all 108 Divya Desas.

Let's come together to celebrate the first anniversary of Divya Sa:ke:tham. Let's all participate in this divine celebration.

Jai Srimannarayana!

